



*JFW*

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
2224-0242PUS1

Application No.  
10/500,692-Conf. #2438

Filing Date  
July 2, 2004

Examiner  
P. Hightower

Art Unit  
1711

Applicant(s): Jun WATANABE

Invention: Process of continuously producing polyester-based polymer

**MS Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	36	- 36 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Raymond C. Stewart

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Dated: JAN - 9 2006

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Docket No.: 2224-0242PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Jun WATANABE

Application No.: 10/500,692

Confirmation No.: 2438

Filed: July 2, 2004

Art Unit: 1711

For: Process of continuously producing polyester-based polymer

Examiner: P. Hightower

**2<sup>ND</sup> SUPPLEMENTAL AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

Further to the Supplemental Amendment filed on November 30, 2005, please amend the above-identified U.S. application as follows:

This amendment includes:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.